

**GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS  
WORLD HEADQUARTERS  
Silver Spring, Maryland  
United States of America**

**GLOBAL MISSION IMPACT FUND APPLICATION - 2027**

This application form is to be completed by local church entities with an outline of the Innovative and inspiring community outreach project requesting funding from the Mission Impact Fund. **Please fill out this form as instructed, descriptions must be brief, less than 100 words is best. Failure to follow the requirements can lead to disqualification.**

This form is where the funding process starts and is to be completed and submitted to the local Conference/Union Planned Giving & Trust Services (PGTS) Department or Treasury Department.

If your project is authorized to proceed by your union, it will be sent to your division's PGTS Director for your Division's approval. If your Division approves, it will then be sent to the General Conference Planned Giving & Trust Services Department for the Mission Impact Fund Committee to complete the approval process.

Grant seekers should not necessarily expect to receive the grant they apply for. While it's great to aim high, grants are highly competitive with funds awarded to only a small percentage of applications. Rather than expecting a guaranteed grant approval, it's more effective for applicants to approach each grant with a strategic mindset. Tailor each application to align closely with the Mission Impact Fund's mission, demonstrate clear innovative impact, and illustrate the organization's stability.

**If you have the software to fill the application electronically, e.g.: Adobe Pro, please save and submit the application as is, do not print and scan, portions of the filled area gets lost, as a result we will be able to read the information that is provided. The exception for printing and scanning the form is for those who do NOT have the software to fill it electronically.**

*Mission Impact Fund Committee*

## **THE APPLICATION FORM**

### **Organization Profile**

1. Local **Project** Organization's Name: \_\_\_\_\_
2. Local Organization ID# (where applicable): \_\_\_\_\_
3. Organization Type:      Church      School      Hospital/Clinic      Other: \_\_\_\_\_
4. Community to Be Served: \_\_\_\_\_ Country: \_\_\_\_\_
5. Conference/Union: \_\_\_\_\_ Division: \_\_\_\_\_
6. Local Organization's Primary Contact Person (PCP) for the project:  
First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Work Phone No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_
7. Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Province \_\_\_\_\_  
Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

### **Project Information**

8. Name of project: \_\_\_\_\_ Project Year: \_\_\_\_\_  
*(short name)*
9. Launch Date: \_\_\_\_\_ **Projected** Completion Date: \_\_\_\_\_
10. Total Project Budget: **US\$** \_\_\_\_\_  
Local funds in hand for project: US\$ \_\_\_\_\_  
Other Funding sources (*fill in below\**) US\$ \_\_\_\_\_  
Requested Mission Impact Fund Grant amount: US\$ \_\_\_\_\_  
**Total Project Funding sources** (*is equal to "Total Project Budget"*) **US\$** \_\_\_\_\_

\*Other Funding Sources (e.g.: Fundraisers, etc.):

- |           |                  |
|-----------|------------------|
| (a) _____ | Total US\$ _____ |
| (b) _____ | Total US\$ _____ |
| (c) _____ | Total US\$ _____ |

11. How will the funds be used? Give cost and timeline where appropriate (e.g.: (1) January – Sunday Health Screening weekly, (2) January to June (2) Do in home visits for shut-ins, (3) hold 1 one-day clinic per week for community.

| Project Expenses             |               |
|------------------------------|---------------|
| Line Item                    | Expense (USD) |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
|                              |               |
| <b>Total Budget Expenses</b> | US\$          |

12. Division KPIs (number(s)) to be satisfied by this project: \_\_\_\_\_

13. (i) Give **Brief description** of this **INNOVATIVE** project in the space provided using font size 11.5 to 12 (if this space is exceeded, this will lead to automatic disqualification) and (ii) List top goals:

(i) Brief Description:

---



---



---

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

(ii) Top Goals (up to 5):

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

14. What impact(s) will this project have on the community?

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_
- (6) \_\_\_\_\_

15. What control will be in place to ensure that *the funds received from MIF* are used as intended?

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_
- (6) \_\_\_\_\_

16. How will the project success be measured? (e.g.: total persons reached; number visited clinic, etc.)

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

**Signature of Applicant(s)**

Print: Applying Organization's Representative #1

Signature

Date

Print: Applying Organization's Representative #2

Signature

Date

**FOR CONFERENCE EVALUATION ONLY IF APPLICABLE**

- ☐ Met with project team to discuss the proposed project in detail.
- ☐ Did site visit to evaluate the need(s) presented in the project description and the available amenities where available.
- ☐ Project meets the General Conference Strategic plan and advances Mission For All, Measurable Goals (MFA MGs) (give MG's numbers only, e.g.: 4.1, 4.4)

---

☐ Treasurer Approves Project Budget

**Conference approves submission of this application to the Union**

Conference Planned Giving & Trust Services Director:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Conference Treasurer:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Submit to Union: \_\_\_\_\_  
(Name of Union)

Date: \_\_\_\_\_

**FOR UNION EVALUATION ONLY IF APPLICABLE**

- ☐ Confirmed that Conference official(s) met with the project sponsor to discuss the proposed project in detail.
- ☐ Confirmed that Conference official(s) did site visit to evaluate the need(s) presented in the project description and the available amenities where available.
- ☐ Project meets the General Conference Strategic plan and advances Mission For All, Measurable Goals (MFA MGs) (give MG's numbers only, e.g.: 4.1, 4.4):  
\_\_\_\_\_
- ☐ The project meets the Mission Impact Fund "Purpose".
- ☐ The project meets the Mission Impact Fund "Metrics".
- ☐ Treasurer Approves Project Budget

**Union approves submission of this application to the Division**

Union Planned Giving & Trust Services Director:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Union Treasurer:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Date: \_\_\_\_\_

Name of Union: \_\_\_\_\_ Division: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

**FOR DIVISION EVALUATION ONLY**

- ☐ The Division has accountability mechanisms in place to monitor this project.
- ☐ Project meets the General Conference Strategic plan and advances Mission For All, Measurable Goals (MFA MGs) (give MG's numbers only, e.g.: 4.1, 4.4):
- 
- ☐ This project meets the Mission Impact Fund "Purpose". IS IT INNOVATIVE AND INSPIRING?
- ☐ This project meets the Mission Impact Fund "Metrics".
- ☐ Treasurer Approves this Project Budget.

**Division approves submission of this application to the**  
**The General Conference Mission Impact Fund Advisory Committee**  
*(must be submitted no later than May 1)*

Division President/Executive Secretary:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Date: \_\_\_\_\_

Division Treasurer:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Date: \_\_\_\_\_

Division Planned Giving & Trust Services Director:

Print: \_\_\_\_\_  
(First Name) (Last Name) (Signature)

Date: \_\_\_\_\_ Division: \_\_\_\_\_